

OFFICIAL SAMPLE BALLOT
MUNICIPAL ELECTION - APRIL 2, 2019
PIKE COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the April Municipal Election will be held in the County of Pike on Tuesday, April 2, 2019 as certified to this office by the participating entities of Pike County. The ballot for the election shall be in substantially the following form:

<p>VAN-FAR R-I SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> BRYAN A. EVANS</p> <p><input type="radio"/> DANA LEIGH KELLER</p> <p><input type="radio"/> STACIA LANAE WILSON</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>PROPOSITION Shall the Bowling Green R-I School District issue its general obligation bonds in the amount of \$6,500,000 for the purpose of acquiring, constructing, improving, furnishing and equipping school facilities, including but not limited to adding secure entrances, classroom security upgrades and other safety and security improvements, restroom and accessibility improvements for Americans with Disabilities Act (ADA) compliance, installing covered walkways between buildings at Bowling Green Elementary School and at the High School, making structural repairs to the High School and Auditorium, and acquiring facilities currently under lease to achieve operating savings?</p> <p>Approval of this question is expected to result in imposition of a new debt service tax levy for the District of \$0.50 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CITY OF CURRYVILLE FOR ALDERMAN AT-LARGE TWO YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ASHLEY NORELL</p> <p><input type="radio"/> RONALD SINGLETON</p> <p><input type="radio"/> JACQUELINE GRIMMETT</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>VILLAGE OF EOLIA FOR BOARD OF TRUSTEES TWO YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN J BURBRIDGE</p> <p><input type="radio"/> KATHELEEN WATSON</p> <p><input type="radio"/> TIM GRAHAM</p> <p><input type="radio"/> MICK HARDING</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>PIKE COUNTY R-III SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> KIMBERLY HUNTER</p> <p><input type="radio"/> LINDA PERRONE</p> <p><input type="radio"/> CHRISTY KUNTZ</p> <p><input type="radio"/> MICHELE (MICKIE) HENDERSON</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF BOWLING GREEN FOR ALDERMAN WARD I TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DIANE KIRKPATRICK</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF CURRYVILLE FOR ALDERMAN AT-LARGE ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> (write-in)</p>	<p>VILLAGE OF PAYNESVILLE FOR TRUSTEE TWO YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> NANCY CHIER</p> <p><input type="radio"/> LAMONT DAVIS</p> <p><input type="radio"/> STEVE EISELE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>SILEX R-1 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> R. GABE TWELLMAN</p> <p><input type="radio"/> MATTHEW J. JOHNSTONE</p> <p><input type="radio"/> ROBERT C. ZEH</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF BOWLING GREEN FOR ALDERMAN WARD II TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TERRY BURRIS</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF FRANKFORD FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN SCHINDLER</p> <p><input type="radio"/> (write-in)</p>	<p>PIKE COUNTY 911 BOARD FOR BOARD MEMBER AT-LARGE FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GREGORY L. OWENS</p> <p><input type="radio"/> KIMBERLY NIFFEN</p> <p><input type="radio"/> REESA VANHOOSER</p> <p><input type="radio"/> (write-in)</p>
<p>RALLS COUNTY R-II SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> MICHAEL BOLING</p> <p><input type="radio"/> VICTORIA KUHLMANN</p> <p><input type="radio"/> PETE HILGENBRINCK</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF BOWLING GREEN FOR ALDERMAN WARD III TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KIM S. LUEBRECHT</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF FRANKFORD FOR COUNCILPERSON AT-LARGE TWO YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> TAMMY EPPERSON</p> <p><input type="radio"/> EDDIE HEFFNER</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>PIKE COUNTY 911 BOARD FOR BOARD MEMBER EASTERN DISTRICT FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> RHONDA STOLTE DARNELL</p> <p><input type="radio"/> LARRY LAFAVE</p> <p><input type="radio"/> (write-in)</p>
<p>BOWLING GREEN SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> JIM ARICO</p> <p><input type="radio"/> BRIAN SCHERDER</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF CLARKSVILLE FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JO ANNE SMILEY</p> <p><input type="radio"/> (write-in)</p>	<p>PROPOSITION NUMBER ONE Shall the tax levy of the City of Frankford, Missouri, be increased in the amount of Thirteen (\$0.13) cents on the one-hundred-dollar valuation.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PIKE COUNTY 911 BOARD FOR BOARD MEMBERS EASTERN DISTRICT TWO YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> ANDY YOUNG</p> <p><input type="radio"/> KEVIN KEELY</p> <p><input type="radio"/> BILL STERNE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
	<p>CITY OF CLARKSVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SUE LINDEMANN</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF LOUISIANA FOR COUNCILPERSON WARD I TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY L. MOSS EVANS</p> <p><input type="radio"/> (write-in)</p>	<p>PIKE COUNTY 911 BOARD FOR BOARD MEMBER WESTERN DISTRICT FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERT A. JONES</p> <p><input type="radio"/> BARBARA (MARSHALL) LUCKETT</p> <p><input type="radio"/> ADAM JOHNSTON</p> <p><input type="radio"/> MARK BAIR</p> <p><input type="radio"/> HOLLY (TURNER) LEVERENZ</p> <p><input type="radio"/> (write-in)</p>
	<p>CITY OF CLARKSVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DON MIRICK</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF LOUISIANA FOR COUNCILPERSON WARD II TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KATHY SMITH</p> <p><input type="radio"/> (write-in)</p>	<p>PIKE COUNTY 911 BOARD FOR BOARD MEMBERS WESTERN DISTRICT TWO YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> RICHARD (AL) MURRY</p> <p><input type="radio"/> SNOOKIE WARD</p> <p><input type="radio"/> WHITNEY LONG</p> <p><input type="radio"/> CLARENCE L. HENKE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
	<p>CITY OF CURRYVILLE FOR COLLECTOR ONE YEAR UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> (write-in)</p>	<p>CITY OF LOUISIANA FOR COUNCILPERSON WARD II ONE YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KIFFANY ARDENEALUX</p> <p><input type="radio"/> (write-in)</p>	
		<p>CITY OF LOUISIANA FOR COUNCILPERSON WARD III TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JEFFREY SALOIS</p> <p><input type="radio"/> (write-in)</p>	
		<p>CITY OF LOUISIANA FOR COUNCILPERSON WARD IV TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> (write-in)</p>	
		<p>VILLAGE OF ANNADA FOR TOWN BOARD TWO YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	